

**Subcommittee on Local Government Meeting**

**Chair:** Rep. Sandra Masin

**Vice-Chair:** Rep. Steve Elkins

**Wednesday, March 4, 2020**

6:30 p.m. - 8:15 p.m.

Location: SOB B

**AGENDA\***

1. Call to Order.
2. Approval of minutes for February 21, 2020.
3. **HF2296 (Tabke)** Municipalities street impact fee charging authorized.
4. **HF3483 (Sauke)** Commission member deadline appointment modified, and reappointments permitted.
5. **HF3242 (Neu)** North Branch; Public Utilities Commission membership increase permitted.
6. Adjournment.

**Next Meeting:** Wednesday, March 11, 2020.

**TESTIFYING:** Testimony will be limited. Please plan accordingly. If you would like to testify, please inform the committee administrator.

**HANDOUTS:** Handouts must be in PDF format and emailed by 3 p.m. the day before the meeting to the committee administrator. If you are bringing hard copies, please bring 40 copies and email the handout.

\*Bills may be added or removed from the agenda.