

Agriculture Finance and Policy Committee

Chair: [Rep. Samantha Vang](#)

Vice-Chair: [Rep. Kristi Pursell](#)

Tuesday, March 7, 2023

1 p.m. - 2:30 p.m.

State Capitol Building, Room 120

AGENDA*

1. Call to order.
2. Approval of Minutes from March 1, 2023.
3. Approval of Minutes from March 2, 2023.
4. [HF 1585 \(Vang\)](#) Nonnative Phragmites added to noxious weeds provisions.
5. [HF 2313 \(Pursell\)](#) Border-to-border broadband grant program modified, and money appropriated.
6. [HF 2277 \(Vang\)](#) Eligibility for beginning farmer tax credit modified for sale of agricultural asset, credit administration funding provided, sunset of credit repealed, and money appropriated.
7. [HF 1799 \(Cha\)](#) Dairy industry regulating provisions modified.
8. [HF 1638 \(Sencer-Mura\)](#) Nursery and plant protection provisions modified.
9. [HF 1678 \(Pursell\)](#) Genetically engineered organisms provisions modified.
10. [HF1868 \(Rehm\)](#) Agriculture; international marketing funding provided, and money appropriated.
11. Adjournment.

Next Meeting: Thursday, March 9, 2023.

**Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts ***MUST BE IN PDF FORMAT*** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [Agriculture Finance and Policy](#) webpage.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

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