

1.1 moves to amend H.F. No. 1120 as follows:

1.2 Page 1, line 12, delete everything after the period

1.3 Page 1, line 13, delete everything before "The"

1.4 Page 1, line 19, delete "2035" and insert "2030"

1.5 Page 2, after line 28, insert:

1.6 "Subd. 6. **Report.** By January 15 each year, the commissioner shall report on the program
1.7 under this section to the legislative committees with jurisdiction over agricultural policy
1.8 and finance. The report shall include information on production and incentive expenditures
1.9 under the program."

1.10 Amend the title as follows:

1.11 Page 1, line 3, after the semicolon, insert "requiring reports;"