

1.1 moves to amend H.F. No. 1415 as follows:

1.2 Delete everything after the enacting clause and insert:

1.3 "Section 1. **MENTAL HEALTH SERVICES FOR FIRST RESPONDERS GRANT**
1.4 **PROGRAM.**

1.5 Subdivision 1. **Establishment.** The commissioner of public safety through the Office
1.6 of Justice Programs shall establish and administer a grant program to fund mental health
1.7 services to first responders employed by local units of government.

1.8 Subd. 2. **Eligibility.** Each local unit of government that employs peace officers or
1.9 firefighters may apply for a grant.

1.10 Subd. 3. **Qualifying programs.** To qualify for a grant, an applicant must present a viable
1.11 plan to the commissioner to offer a program that ensures at least one hour of mental health
1.12 services every six months for any peace officers and firefighters employed by the applicant.

1.13 Subd. 4. **Selection; grant cap.** The commissioner may award grants up to \$..... Grant
1.14 amounts must be based on the total number of peace officers and firefighters employed by
1.15 the applicant.

1.16 Subd. 5. **Reports.** (a) Each grant recipient must submit a report to the commissioner by
1.17 June 30 of each year that identifies the services provided, total number of employees served,
1.18 total number of hours of services provided, and expenditures of grant money. The report
1.19 must also include an evaluation of the program's impact.

1.20 (b) By September 1 of each year, the commissioner shall report aggregate data received
1.21 from grant recipients under paragraph (a) to the chairs and ranking minority members of
1.22 the senate and house of representatives committees with jurisdiction over public safety
1.23 policy and finance.

2.1 Subd. 6. **Definitions.** For the purposes of this section, the following terms have the
2.2 meanings given:

2.3 (1) "firefighter" means a firefighter employed full-time by a fire department and licensed
2.4 by the Board of Firefighter Training and Education;

2.5 (2) "local unit of government" means a statutory or home rule charter city that employs
2.6 its own law enforcement agency, or a county; and

2.7 (3) "peace officer" means a full-time peace officer employed by a local unit of
2.8 government's law enforcement agency and licensed by the Minnesota Board of Peace Officer
2.9 Standards and Training.

2.10 Sec. 2. **LAW ENFORCEMENT MENTAL HEALTH AND WELLNESS TRAINING**
2.11 **GRANT.**

2.12 (a) The commissioner of public safety must award a grant to the Adler Graduate School
2.13 to develop and implement a law enforcement mental health and wellness training program
2.14 to train licensed counselors to understand the nuances, culture, and stressors of the law
2.15 enforcement profession so that the trainees can provide effective and successful treatment
2.16 to peace officers in distress. The grantee must request and incorporate the advice and counsel
2.17 of law enforcement officers and mental health professionals who are familiar with the
2.18 psychological, cultural, and professional issues of law enforcement to develop and implement
2.19 the program.

2.20 (b) The grantee may offer the program online.

2.21 (c) The grantee must seek to recruit licensed counselors providing services outside of
2.22 the 11-county metropolitan area.

2.23 (d) The grantee must create a resource directory to provide law enforcement agencies
2.24 with the names of counselors who have completed the program and other resources to
2.25 support law enforcement professionals with overall wellness. The grantee must collaborate
2.26 with the commissioner of public safety and law enforcement organizations to promote the
2.27 directory.

2.28 Sec. 3. **APPROPRIATION; LAW ENFORCEMENT MENTAL HEALTH AND**
2.29 **WELLNESS TRAINING GRANT.**

2.30 \$75,000 in fiscal year 2024 and \$75,000 in fiscal year 2025 are appropriated from the
2.31 general fund to the commissioner of public safety for a grant to the Adler Graduate School
2.32 under section 2.

3.1 Sec. 4. **APPROPRIATION; MENTAL HEALTH SERVICES FOR FIRST**
3.2 **RESPONDERS GRANT PROGRAM.**

3.3 \$9,000,000 in fiscal year 2024 and \$9,000,000 in fiscal year 2025 are appropriated from
3.4 the general fund to the commissioner of public safety for the Office of Justice Programs to
3.5 administer the mental health services for first responders grant program under section 1."

3.6 Amend the title accordingly