

Environment and Natural Resources Finance  
SF 4062 Conference Committee Comparison (Change Items)

|    | FUND  | Gov. Rev.<br>FY 22-23 | Gov. Rev.<br>FY 24-25 | Senate<br>FY 2022 | Senate<br>FY 2023 | Senate<br>FY 22-23 | Senate<br>FY 2024 | Senate<br>FY 2025 | Senate<br>FY 24-25 | House<br>FY 2022 | House<br>FY 2023 | House<br>FY 22-23 | Change<br>from<br>Senate | House<br>FY 2024 | House<br>FY 2025 | House<br>FY 24-25 | Change<br>from<br>Senate |
|----|---|-----------------------|-----------------------|-------------------|-------------------|--------------------|-------------------|-------------------|--------------------|------------------|------------------|-------------------|--------------------------|------------------|------------------|-------------------|--------------------------|
| 1  | <b>Pollution Control Agency</b>                                 |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |
| 2  | Accelerate Pollution Prevention at Small Businesses             | GEN                   | 2,000                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |
| 3  | Adaptation Action Grants and Water Storage                      | GEN                   | 54,000                | 666               | -                 | -                  | -                 | -                 | -                  | -                | 10,000           | 10,000            | 10,000                   | 133              | 133              | 266               | 266                      |
| 4  | Agency Operating Increase                                       | GEN                   | 38                    | 76                | -                 | -                  | -                 | -                 | -                  | -                | 38               | 38                | 38                       | 38               | 38               | 76                | 76                       |
| 5  | Creating a Community-based Brownfield Grant Program             | GEN                   | 1,000                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | 1,000            | 1,000             | 1,000                    | -                | -                | -                 | -                        |
| 6  | PFAS Baseline Conditions Study                                  | GEN                   | 500                   | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |
| 7  | PFAS Community Grants   | GEN                   | 2,000                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | 2,000            | 2,000             | 2,000                    | -                | -                | -                 | -                        |
| 8  | Technical Assistance and Grant Funding for Wastewater Treatment | GEN                   | 2,175                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |
| 9  | Technical Assistance for Environmental Review                   | GEN                   | 600                   | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |
| 10 | Waste Prevention Recycling Grants and Loans                     | GEN                   | 18,923                | -                 | -                 | -                  | -                 | -                 | -                  | -                | 10,000           | 10,000            | 10,000                   | -                | -                | -                 | -                        |
| 11 | St. Louis River Mercury TMDL Availability Extension             | GEN                   | 50                    | -                 | -                 | -                  | -                 | -                 | -                  | -                | 50               | 50                | 50                       | -                | -                | -                 | -                        |
| 12 | Pig's Eye Landfill  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 1,800            | 1,800             | 1,800                    | -                | -                | -                 | -                        |
| 13 | Pig's Eye Landfill-Task Force                                   | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | [800]            | [800]             | [800]                    | -                | -                | -                 | -                        |
| 14 | Pig's Eye Landfill-Preliminary Cleanup Assessment               | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | [1,000]          | [1,000]           | [1,000]                  | -                | -                | -                 | -                        |
| 15 | Petroleum Tank Release Cleanup Report                           | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 50               | 50                | 50                       | -                | -                | -                 | -                        |
| 16 | Feedlot Permit Financial Assistance/Inventory                   | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 250              | 250               | 250                      | 250              | 250              | 500               | 500                      |
| 17 | County Grants for Abandoned Feedlot and Manure Storage Repro    | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 700              | 700               | 700                      | -                | -                | -                 | -                        |
| 18 | Minnesota Association of County Feedlot Officers Training       | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 250              | 250               | 250                      | -                | -                | -                 | -                        |
| 19 | Multifamily Building Composting Pilot                           | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 5,000            | 5,000             | 5,000                    | -                | -                | -                 | -                        |
| 20 | Environmental Justice   | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 9,080            | 9,080             | 9,080                    | -                | -                | -                 | -                        |
| 21 | Statewide Air Quality Monitoring                                | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 5,000            | 5,000             | 5,000                    | -                | -                | -                 | -                        |
| 22 | Air Monitoring Equipment  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 540              | 540               | 540                      | -                | -                | -                 | -                        |
| 23 | Air Monitoring Community Grants                                 | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 500              | 500               | 500                      | -                | -                | -                 | -                        |
| 24 | Air Emissions Rulemaking  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 500              | 500               | 500                      | -                | -                | -                 | -                        |
| 25 | Swan Protection Act-Get the Lead Out                            | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 1,000            | 1,000             | 1,000                    | 1,000            | 1,000            | 2,000             | 2,000                    |
| 26 | Seed Disposal Rulemaking  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 175              | 175               | 175                      | -                | -                | -                 | -                        |
| 27 | Seed Disposal Enforcement                                       | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 100              | 100               | 100                      | 100              | 100              | 200               | 200                      |
| 28 | Micro- and Nano- Plastics Testing and Protocols                 | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 2,000            | 2,000             | 2,000                    | -                | -                | -                 | -                        |
| 29 | Zero Waste Provisions   | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 1,500            | 1,500             | 1,500                    | -                | -                | -                 | -                        |
| 30 | Subtotal PCA General Fund Change                                |                       | 81,286                | 742               | -                 | -                  | -                 | -                 | -                  | -                | 51,533           | 51,533            | 51,533                   | 1,521            | 1,521            | 3,042             | 3,042                    |
| 31 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |
| 32 | Agency Operating Increase                                       | ENV                   | 4,167                 | 8,334             | -                 | -                  | -                 | -                 | -                  | -                | 4,167            | 4,167             | 4,167                    | 4,167            | 4,167            | 8,334             | 8,334                    |
| 33 | Increasing Capital Assistance Program Grants for Local Governm  | ENV                   | 17                    | -                 | -                 | -                  | -                 | -                 | -                  | -                | 17               | 17                | 17                       | -                | -                | -                 | -                        |
| 34 | Restrict Cadmium and Lead in Certain Consumer Products          | ENV                   | 74                    | 148               | -                 | -                  | -                 | -                 | -                  | -                | 74               | 74                | 74                       | 74               | 74               | 148               | 148                      |
| 35 | Solar Panel Recycling (Statutory)                               | ENV                   | 100                   | 200               | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |
| 36 | Carpet Product Stewardship                                      | ENV                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 150              | 150               | 150                      | -                | -                | -                 | -                        |
| 37 | Rules Adoption for PFAS Water Quality Standards                 | ENV                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 452              | 452               | 452                      | -                | -                | -                 | -                        |
| 38 | PFAS Requirements   | ENV                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | 598              | 928              | 1,526             | 1,526                    |
| 39 | -Transfer to Department of Health                               | ENV                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | [165]            | [165]            | [330]             | [330]                    |
| 40 | Disclosure of PFAS in Products                                  | ENV                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 314              | 314               | 314                      | 300              | 154              | 454               | 454                      |
| 41 | Public Hearing Requirement for Alleged Violations               | ENV                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 48               | 48                | 48                       | 48               | 48               | 96                | 96                       |

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|----|---|-----------------------|-----------------------|-------------------|-------------------|--------------------|-------------------|-------------------|--------------------|------------------|------------------|-------------------|--------------------------|------------------|------------------|-------------------|--------------------------|--------|
| 42 | Feedlot Permit Financial Assistance/Inventory               | ENV                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 250              | 250               | 250                      | 250              | 250              | 500               | 500                      |        |
| 43 | Environmental Justice                                       | ENV                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | 8,979            | 8,603            | 17,582            | 17,582                   |        |
| 44 | Laketown Township Wastewater System Design                  | ENV                   | -                     | -                 | -                 | 86                 | 86                | -                 | -                  | -                | -                | -                 | (86)                     | -                | -                | -                 | -                        |        |
| 45 | Additional SCORE Grants                                     | ENV                   | -                     | -                 | -                 | 700                | 700               | 700               | 700                | 1,400            | -                | -                 | (700)                    | -                | -                | -                 | (1,400)                  |        |
| 46 | Whole Effluent Toxicity Rulemaking                          | ENV                   | -                     | -                 | -                 | 671                | 671               | -                 | -                  | -                | -                | -                 | (671)                    | -                | -                | -                 | -                        |        |
| 47 | Air Permit Study  | ENV                   | -                     | -                 | -                 | 50                 | 50                | -                 | -                  | -                | -                | -                 | (50)                     | -                | -                | -                 | -                        |        |
| 48 | Red River Basin Phosphorus Management                       | ENV                   | -                     | -                 | -                 | 250                | 250               | -                 | -                  | -                | -                | -                 | (250)                    | -                | -                | -                 | -                        |        |
| 49 | EQB: Sec. 404 Permit Study                                  | ENV                   | -                     | -                 | -                 | 740                | 740               | -                 | -                  | -                | -                | -                 | (740)                    | -                | -                | -                 | -                        |        |
| 50 | Subtotal PCA Environmental Fund Change                      |                       | 4,358                 | 8,682             | -                 | 2,497              | 2,497             | 700               | 700                | 1,400            | -                | 5,472             | 5,472                    | 2,975            | 14,416           | 14,224            | 28,640                   | 27,240 |
| 51 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 52 | Agency Operating Increase                                   | REM                   | 543                   | 1,086             | -                 | -                  | -                 | -                 | -                  | -                | 543              | 543               | 543                      | 543              | 543              | 1,086             | 1,086                    |        |
| 53 | Railroad Safety   | REM                   | 133                   | 266               | -                 | -                  | -                 | -                 | -                  | -                | 133              | 133               | 133                      | 133              | 133              | 266               | 266                      |        |
| 54 | Petroleum Tank Release Cleanup Operating Increase           | REM                   | 854                   | 1,708             | -                 | -                  | -                 | -                 | -                  | -                | 854              | 854               | 854                      | 854              | 854              | 1,708             | 1,708                    |        |
| 55 | Lake of the Woods County Williams School Cleanup            | REM                   | -                     | -                 | -                 | 1,500              | 1,500             | -                 | -                  | -                | -                | -                 | (1,500)                  | -                | -                | -                 | -                        |        |
| 56 | Subtotal PCA Remediation Fund Change                        |                       | 1,530                 | 3,060             | -                 | 1,500              | 1,500             | -                 | -                  | -                | 1,530            | 1,530             | 30                       | 1,530            | 1,530            | 3,060             | 3,060                    |        |
| 57 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 58 | Expand Smart Salting Training (Statutory)                   | SR                    | -                     | 1,188             | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |        |
| 59 | Uniform Tools For Brownfields Program (Statutory)           | SR                    | 90                    | 180               | -                 | -                  | -                 | -                 | -                  | -                | 90               | 90                | 90                       | 90               | 90               | 180               | 180                      |        |
| 60 | Subtotal PCA Special Revenue Fund Change                    |                       | 90                    | 1,368             | -                 | -                  | -                 | -                 | -                  | -                | 90               | 90                | 90                       | 90               | 90               | 180               | 180                      |        |
| 61 | TOTAL PCA CHANGES   |                       | 87,264                | 13,852            | -                 | 3,997              | 3,997             | 700               | 700                | 1,400            | -                | 58,625            | 58,625                   | 54,628           | 17,557           | 17,365            | 34,922                   | 33,522 |
| 62 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 63 | REVENUE CHANGES   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 64 | Solar Panel Recycling                                       | ENV                   | 100                   | 200               | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |        |
| 65 | Environmental Justice                                       | ENV                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | 8,603            | 8,603             | 8,603                    |        |
| 66 | 3M Reporting Changes  | REM                   | (1)                   | (2)               | -                 | (1)                | (1)               | (1)               | (1)                | (2)              | (1)              | (1)               | -                        | (1)              | (1)              | (2)               | -                        |        |
| 67 | Expand Smart Salting Training                               | SR                    | -                     | 1,188             | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |        |
| 68 | Uniform Tools For Brownfields Program                       | SR                    | 90                    | 180               | -                 | -                  | -                 | -                 | -                  | -                | 90               | 90                | 90                       | 90               | 90               | 180               | 180                      |        |
| 69 | Uniform Tools For Brownfields Program                       | REM                   | (90)                  | (180)             | -                 | -                  | -                 | -                 | -                  | -                | (90)             | (90)              | (90)                     | (90)             | (90)             | (180)             | (180)                    |        |
| 70 | Petroleum Tank Release Cleanup Operating Increase           | REM                   | 854                   | 1,708             | -                 | -                  | -                 | -                 | -                  | -                | 854              | 854               | 854                      | 854              | 854              | 1,708             | 1,708                    |        |
| 71 | St. Louis River Mercury TMDL Availability Extension         | GEN                   | 50                    | -                 | -                 | -                  | -                 | -                 | -                  | -                | 50               | 50                | 50                       | -                | -                | -                 | -                        |        |
| 72 | Subtotal PCA Revenue Changes                                |                       | 953                   | 3,094             | -                 | (1)                | (1)               | (1)               | (1)                | (2)              | -                | 853               | 853                      | 854              | 853              | 9,456             | 10,309                   | 10,311 |
| 73 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 74 | Natural Resources Department                                |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 75 | Acquisition of Public Lands                                 | GEN                   | 24,000                | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |        |
| 76 | Climate Adaptation for Natural Lands and Waters             | GEN                   | 42,000                | -                 | -                 | -                  | -                 | -                 | -                  | -                | 25,000           | 25,000            | 25,000                   | -                | -                | -                 | -                        |        |
| 77 | -Public Water Access Sites                                  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | [10,000]         | [10,000]          | [10,000]                 | -                | -                | -                 | -                        |        |
| 78 | -Fish Hatchery Improvements                                 | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | [10,000]         | [10,000]          | [10,000]                 | -                | -                | -                 | -                        |        |
| 79 | -Native Plant Restoration at State Parks                    | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | [5,000]          | [5,000]           | [5,000]                  | -                | -                | -                 | -                        |        |
| 80 | Enhanced Forest Management Assistance to Private Woodland C | GEN                   | 5,500                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |        |
| 81 | Ensure Aggregate Mapping for Local Governments              | GEN                   | 300                   | 600               | -                 | -                  | -                 | -                 | -                  | -                | 300              | 300               | 300                      | 100              | 100              | 200               | 200                      |        |
| 82 | Increased Capacity for Broadband Licensing                  | GEN                   | 246                   | 492               | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |        |

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|-----|--|-----------------------|-----------------------|-------------------|-------------------|--------------------|-------------------|-------------------|--------------------|------------------|------------------|-------------------|--------------------------|------------------|------------------|-------------------|--------------------------|-------|
| 83  | MN DNR Drought Response-ReLeaf Minnesota                     | GEN                   | 4,500                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |       |
| 84  | MN DNR Drought Response-Replacing Drought-Killed Tree Seedli | GEN                   | 5,550                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |       |
| 85  | MN DNR Drought Response-Resolve Well Interferences           | GEN                   | 300                   | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |       |
| 86  | MN DNR Drought Response-Water Efficiency Grants              | GEN                   | 3,000                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |       |
| 87  | Public Safety Response                                       | GEN                   | 1,730                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | -                | -                 | -                        |       |
| 88  | Restoring Grassland and Wetlands on WMAs for Carbon Capture  | GEN                   | 10,000                | -                 | -                 | -                  | -                 | -                 | -                  | -                | 5,000            | 5,000             | 5,000                    | -                | -                | -                 | -                        |       |
| 89  | Rough Fish Report  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 250              | 250               | 250                      | -                | -                | -                 | -                        |       |
| 90  | Minnesota Swan Protection Act                                | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 1,400            | 1,400             | 1,400                    | -                | -                | -                 | -                        |       |
| 91  | Groundwater Storage Funding                                  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 421              | 421               | 421                      | -                | -                | -                 | -                        |       |
| 92  | Rat Root River Walleye Stocking                              | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 30               | 30                | 30                       | -                | -                | -                 | -                        |       |
| 93  | AIS Grants   | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 1,841            | 1,841             | 1,841                    | -                | -                | -                 | -                        |       |
| 94  | Farmed Cervidae Requirements                                 | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | -                | 1,383            | 1,383             | 1,383                    |       |
| 95  | SNA Maintenance Funding                                      | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 3,300            | 3,300             | 3,300                    | -                | -                | -                 | -                        |       |
| 96  | Ash Tree Replacement Grants                                  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 10,150           | 10,150            | 10,150                   | -                | -                | -                 | -                        |       |
| 97  | School Tree Planting Grants                                  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 1,000            | 1,000             | 1,000                    | -                | -                | -                 | -                        |       |
| 98  | Water Use Public Meeting Requirements                        | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 1,000            | 1,000             | 1,000                    | 250              | 250              | 500               | 500                      |       |
| 99  | Elk Reintroduction   | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 1,000            | 1,000             | 1,000                    | -                | -                | -                 | -                        |       |
| 100 | RFP for RT-QuIC  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 250              | 250               | 250                      | -                | -                | -                 | -                        |       |
| 101 | Chronic Wasting Disease Response for the Grand Rapids Area   | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 500              | 500               | 500                      | -                | -                | -                 | -                        |       |
| 102 | No Child Left Inside   | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 600              | 600               | 600                      | 300              | 300              | 600               | 600                      |       |
| 103 | Canisteo Mine Pit Infrastructure O&M                         | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 850              | 850               | 850                      | -                | -                | -                 | -                        |       |
| 104 | Nongame Wildlife Program                                     | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 70               | 70                | 70                       | 70               | 70               | 140               | 140                      |       |
| 105 | Subtotal DNR General Fund Change                             |                       | 97,126                | 1,092             | -                 | -                  | -                 | -                 | -                  | -                | 52,962           | 52,962            | 52,962                   | 720              | 2,103            | 2,823             | 2,823                    |       |
| 106 |  |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |       |
| 107 | WMA Nontoxic Shot Signage                                    | GF-HE                 | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 15               | 15                | 15                       | -                | -                | -                 | -                        |       |
| 108 | Shooting Sports Facility Grants                              | GF-HE                 | -                     | -                 | -                 | 150                | 150               | -                 | -                  | -                | -                | -                 | (150)                    | -                | -                | -                 | -                        |       |
| 109 | Calcareous Fen Monitoring                                    | GF-HE                 | -                     | -                 | -                 | 387                | 387               | 387               | 387                | 774              | -                | -                 | (387)                    | -                | -                | -                 | (774)                    |       |
| 110 | White Bear Lake Water Levels                                 | GF-HE                 | -                     | -                 | -                 | 496                | 496               | -                 | -                  | -                | -                | -                 | (496)                    | -                | -                | -                 | -                        |       |
| 111 | Subtotal Game and Fish Fund Change                           |                       | -                     | -                 | -                 | 1,033              | 1,033             | 387               | 387                | 774              | -                | 15                | 15                       | (1,018)          | -                | -                 | (774)                    |       |
| 112 |  |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |       |
| 113 | Voyageur Country ATV Trail System                            | NR-ATV                | -                     | -                 | -                 | 500                | 500               | -                 | -                  | -                | 500              | 500               | -                        | -                | -                | -                 | -                        |       |
| 114 | Prospector Trail System                                      | NR-ATV                | -                     | -                 | -                 | 500                | 500               | -                 | -                  | -                | 500              | 500               | -                        | -                | -                | -                 | -                        |       |
| 115 | Roseau ATV Trail Resurfacing                                 | NR-ATV                | -                     | -                 | -                 | 447                | 447               | -                 | -                  | -                | -                | -                 | (447)                    | -                | -                | -                 | -                        |       |
| 116 | ORV Trail Ambassador Grants                                  | NR-ORV                | -                     | -                 | -                 | 40                 | 40                | 40                | 40                 | 80               | -                | -                 | (40)                     | -                | -                | -                 | (80)                     |       |
| 117 | State Parks and Trails LIL                                   | NR-SP                 | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 750              | 750               | 750                      | -                | -                | -                 | -                        |       |
| 118 | Subtotal Natural Resources Fund Change                       |                       | -                     | -                 | -                 | 1,487              | 1,487             | 40                | 40                 | 80               | -                | 1,750             | 1,750                    | 263              | -                | -                 | (80)                     |       |
| 119 | TOTAL DNR CHANGES  |                       | 97,126                | 1,092             | -                 | 2,520              | 2,520             | 427               | 427                | 854              | -                | 54,727            | 54,727                   | 52,207           | 720              | 2,103             | 2,823                    | 1,969 |
| 120 |  |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |       |
| 121 | REVENUE CHANGES  |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |       |
| 122 | Turtle Taking Provisions                                     | G&F                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | (5)              | (5)               | (5)                      | (5)              | (5)              | (10)              | (10)                     |       |
| 123 | Lands Bill   | NR-LA                 | 1,616                 | -                 | -                 | 1,616              | 1,616             | -                 | -                  | -                | 1,616            | 1,616             | -                        | -                | -                | -                 | -                        |       |

Environment and Natural Resources Finance  
SF 4062 Conference Committee Comparison (Change Items)

|     | FUND  | Gov. Rev.<br>FY 22-23 | Gov. Rev.<br>FY 24-25 | Senate<br>FY 2022 | Senate<br>FY 2023 | Senate<br>FY 22-23 | Senate<br>FY 2024 | Senate<br>FY 2025 | Senate<br>FY 24-25 | House<br>FY 2022 | House<br>FY 2023 | House<br>FY 22-23 | Change<br>from<br>Senate | House<br>FY 2024 | House<br>FY 2025 | House<br>FY 24-25 | Change<br>from<br>Senate |
|-----|---|-----------------------|-----------------------|-------------------|-------------------|--------------------|-------------------|-------------------|--------------------|------------------|------------------|-------------------|--------------------------|------------------|------------------|-------------------|--------------------------|
| 124 | Lottery In-Lieu Allocation Change                               | GEN                   | -                     | -                 | (470)             | (470)              | (490)             | (490)             | (980)              | -                | (11,850)         | (11,850)          | (11,380)                 | (12,282)         | (12,282)         | (24,564)          | (23,584)                 |
| 125 | Heritage Enhancement Account                                    | NR-HE                 | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 5,926            | 5,926             | 5,926                    | 6,141            | 6,141            | 12,282            | 12,282                   |
| 126 | State Parks Account   | NR-SP                 | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 2,666            | 2,666             | 2,666                    | 2,763            | 2,763            | 5,526             | 5,526                    |
| 127 | Metropolitan Parks Account                                      | NR-MP                 | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 2,666            | 2,666             | 2,666                    | 2,763            | 2,763            | 5,526             | 5,526                    |
| 128 | Local Trail Grants Account                                      | NR-LTG                | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 355              | 355               | 355                      | 369              | 369              | 738               | 738                      |
| 129 | Zoos Account  | NR-Zoo                | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 237              | 237               | 237                      | 246              | 246              | 492               | 492                      |
| 130 | Tourism Events Promotion Account (CREATED)                      | NR-EP                 | -                     | -                 | -                 | 470                | 470               | 490               | 490                | 980              | -                | -                 | (470)                    | -                | -                | -                 | (980)                    |
| 131 | Total DNR Revenue Changes                                       |                       | 1,616                 | -                 | -                 | 1,616              | 1,616             | -                 | -                  | -                | 1,611            | 1,611             | (5)                      | (5)              | (5)              | (10)              | (10)                     |
| 132 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |
| 133 | <b>Board of Water and Soil Resources</b>                        |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |
| 134 | Adaptation Action Grants and Water Storage                      | GEN                   | 15,000                | 334               | -                 | -                  | -                 | -                 | -                  | -                | 10,000           | 10,000            | 10,000                   | 167              | 167              | 334               | 334                      |
| 135 | Covid Unreimbursed Costs  | GEN                   | 595                   | -                 | -                 | -                  | -                 | -                 | -                  | -                | 595              | 595               | 595                      | -                | -                | -                 | -                        |
| 136 | Healthy Soil Program  | GEN                   | 17,000                | 9,000             | -                 | -                  | -                 | -                 | -                  | -                | 5,000            | 5,000             | 5,000                    | -                | -                | -                 | -                        |
| 137 | Support for Tribal Liaison                                      | GEN                   | 125                   | 262               | -                 | -                  | -                 | -                 | -                  | -                | 125              | 125               | 125                      | 129              | 133              | 262               | 262                      |
| 138 | CRP State Incentive   | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 10,000           | 10,000            | 10,000                   | -                | -                | -                 | -                        |
| 139 | Lawns to Legumes  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 5,000            | 5,000             | 5,000                    | 1,250            | 1,250            | 2,500             | 2,500                    |
| 140 | Drainage Registry   | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 200              | 200               | 200                      | -                | -                | -                 | -                        |
| 141 | Conservation Reserve Enhancement Program                        | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 30,000           | 30,000            | 30,000                   | -                | -                | -                 | -                        |
| 142 | Conservation Tree Planting                                      | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 8,000            | 8,000             | 8,000                    | -                | -                | -                 | -                        |
| 143 | -Invasive Species Management                                    | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | [500]            | [500]             | [500]                    | -                | -                | -                 | -                        |
| 144 | Subtotal BWSR General Fund Change                               |                       | 32,720                | 9,596             | -                 | -                  | -                 | -                 | -                  | -                | 68,920           | 68,920            | 68,920                   | 1,546            | 1,550            | 3,096             | 3,096                    |
| 145 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |
| 146 | <b>MN Conservation Corps</b>                                    |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |
| 147 | Operating Increase  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 500              | 500               | 500                      | 250              | 250              | 500               | 500                      |
| 148 | Subtotal MN Conservation Corps General Fund Change              |                       | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 500              | 500               | 500                      | 250              | 250              | 500               | 500                      |
| 149 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |
| 150 | <b>Metropolitan Council Parks and Water</b>                     |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |
| 151 | Mapping Infrastructure Climate Risk and Resiliency Opportunitie | GEN                   | 5,000                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | 2,500            | 2,500             | 2,500                    | -                | -                | -                 | -                        |
| 152 | Inflow and Infiltration-Public                                  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 2,500            | 2,500             | 2,500                    | -                | -                | -                 | -                        |
| 153 | Inflow and Infiltration-Private                                 | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 2,500            | 2,500             | 2,500                    | -                | -                | -                 | -                        |
| 154 | Lead Service Line Replacement Grants                            | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 2,335            | 2,335             | 2,335                    | -                | -                | -                 | -                        |
| 155 | Parks Increase  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 2,500            | 2,500             | 2,500                    | -                | -                | -                 | -                        |
| 156 | Subtotal METC Parks General Fund Change                         |                       | 5,000                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | 12,335           | 12,335            | 12,335                   | -                | -                | -                 | -                        |
| 157 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |
| 158 | Metro Parks and Trails LIL                                      | NR-LIL                | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 750              | 750               | 750                      | -                | -                | -                 | -                        |
| 159 | Subtotal Natural Resources Fund Change                          |                       | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 750              | 750               | 750                      | -                | -                | -                 | -                        |
| 160 | TOTAL METROPOLITAN COUNCIL CHANGES                              |                       | 5,000                 | -                 | -                 | -                  | -                 | -                 | -                  | -                | 13,085           | 13,085            | 13,085                   | -                | -                | -                 | -                        |
| 161 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |
| 162 | <b>Zoological Board</b>   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |
| 163 | Base Adjustment for Butterfly Conservation                      | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | 45               | -                | 45                | 45                       |
| 164 | Zoological Board General Fund Change                            |                       | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | -                | -                 | -                        | 45               | -                | 45                | 45                       |

Environment and Natural Resources Finance  
SF 4062 Conference Committee Comparison (Change Items)

|     | FUND  | Gov. Rev.<br>FY 22-23 | Gov. Rev.<br>FY 24-25 | Senate<br>FY 2022 | Senate<br>FY 2023 | Senate<br>FY 22-23 | Senate<br>FY 2024 | Senate<br>FY 2025 | Senate<br>FY 24-25 | House<br>FY 2022 | House<br>FY 2023 | House<br>FY 22-23 | Change<br>from<br>Senate | House<br>FY 2024 | House<br>FY 2025 | House<br>FY 24-25 | Change<br>from<br>Senate |        |
|-----|---|-----------------------|-----------------------|-------------------|-------------------|--------------------|-------------------|-------------------|--------------------|------------------|------------------|-------------------|--------------------------|------------------|------------------|-------------------|--------------------------|--------|
| 165 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 166 | <b>Science Museum</b>                                   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 167 | Onetime Increase  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 500              | 500               | 500                      | -                | -                | -                 | -                        |        |
| 168 | Science Museum General Fund Change                      |                       | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 500              | 500               | 500                      | -                | -                | -                 | -                        |        |
| 169 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 170 | <b>Explore Minnesota Tourism</b>                        |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 171 | Additional Administrative Capacity                      | GEN                   | 215                   | 430               | -                 | -                  | -                 | -                 | -                  | -                | 215              | 215               | 215                      | 215              | 215              | 430               | 430                      |        |
| 172 | Large Scale Events Promotion                            | GEN                   | -                     | -                 | -                 | 1,000              | 1,000             | -                 | -                  | -                | -                | -                 | (1,000)                  | -                | -                | -                 | -                        |        |
| 173 | Tourism Recovery Grants                                 | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 10,000           | 10,000            | 10,000                   | -                | -                | -                 | -                        |        |
| 174 | Grand Portage Band Tourism Grant                        | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 250              | 250               | 250                      | -                | -                | -                 | -                        |        |
| 175 | Subtotal Explore MN Tourism General Fund Change         |                       | 215                   | 430               | -                 | 1,000              | 1,000             | -                 | -                  | -                | 10,465           | 10,465            | 9,465                    | 215              | 215              | 430               | 430                      |        |
| 176 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 177 | Large Scale Events Promotion                            | NR-EP                 | -                     | -                 | -                 | 450                | 450               | 450               | 450                | 900              | -                | -                 | (450)                    | -                | -                | -                 | (900)                    |        |
| 178 | Subtotal Natural Resources Fund Change                  |                       | -                     | -                 | -                 | 450                | 450               | 450               | 450                | 900              | -                | -                 | (450)                    | -                | -                | -                 | (900)                    |        |
| 179 | TOTAL METROPOLITAN COUNCIL CHANGES                      |                       | 215                   | 430               | -                 | 1,450              | 1,450             | 450               | 450                | 900              | -                | 10,465            | 10,465                   | 9,015            | 215              | 215               | 430                      | (470)  |
| 180 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 181 | <b>Minnesota Outdoor Recreation Office (Created)</b>    |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 182 | Operations  | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 1,750            | 1,750             | 1,750                    | 250              | 250              | 500               | 500                      |        |
| 183 | Minnesota Outdoor Recreation Office General Fund Change |                       | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 1,750            | 1,750             | 1,750                    | 250              | 250              | 500               | 500                      |        |
| 184 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 185 | <b>University of Minnesota</b>                          |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 186 | Soil Health Action Plan                                 | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 180              | 180               | 180                      | -                | -                | -                 | -                        |        |
| 187 | University of Minnesota General Fund Change             |                       | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 180              | 180               | 180                      | -                | -                | -                 | -                        |        |
| 188 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 189 | <b>MLCAT Repayment</b>                                  |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 190 | Onetime Repayment                                       | GEN                   | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 29,055           | 29,055            | 29,055                   | -                | -                | -                 | -                        |        |
| 191 | MLCAT General Fund Change                               |                       | -                     | -                 | -                 | -                  | -                 | -                 | -                  | -                | 29,055           | 29,055            | 29,055                   | -                | -                | -                 | -                        |        |
| 192 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 193 | GENERAL FUND APPROPRIATION CHANGE                       |                       | 216,347               | 11,860            | -                 | 1,000              | 1,000             | -                 | -                  | -                | 228,200          | 228,200           | 227,200                  | 4,547            | 5,889            | 10,436            | 10,436                   |        |
| 194 | GENERAL FUND REVENUE CHANGES                            |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 195 | St. Louis River TMDL Extension                          |                       | (50)                  | -                 | -                 | -                  | -                 | -                 | -                  | -                | 50               | 50                | 50                       | -                | -                | -                 | -                        |        |
| 196 | Lottery In-Lieu Changes                                 |                       | -                     | -                 | -                 | (470)              | (470)             | (490)             | (490)              | (980)            | (11,850)         | (11,850)          | (11,380)                 | (12,282)         | (12,282)         | (24,564)          | (23,584)                 |        |
| 197 | NET GENERAL FUND CHANGE                                 |                       | 216,347               | 11,860            | -                 | 1,470              | 1,470             | 490               | 490                | 980              | -                | 240,000           | 240,000                  | 238,530          | 16,829           | 18,171            | 35,000                   | 34,020 |
| 198 |   |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |
| 199 | OTHER FUNDS APPROPRIATION CHANGE                        |                       | 5,978                 | 13,110            | -                 | 6,967              | 6,967             | 1,577             | 1,577              | 3,154            | -                | 9,607             | 9,607                    | 2,640            | 16,036           | 15,844            | 31,880                   | 28,726 |
| 200 | TOTAL ALL FUNDS CHANGE                                  |                       | 222,325               | 24,970            | -                 | 8,437              | 8,437             | 2,067             | 2,067              | 4,134            | -                | 249,607           | 249,607                  | 241,170          | 32,865           | 34,015            | 66,880                   | 62,746 |
| 201 | *all values is thousands of \$                          |                       |                       |                   |                   |                    |                   |                   |                    |                  |                  |                   |                          |                  |                  |                   |                          |        |