## **Commerce Committee**

Chair: Rep. Zack Stephenson Wednesday, April 3, 2024 – 1:00PM Room 10, State Office Building

## **AGENDA**

- I. Call to Order
- II. Approval of the Minutes March 27, 2024
- III. HF4220 (Lee, L.); Settings subject to assisted living licensure expanded, and requirements for settings exempt from assisted living licensure modified.
- IV. HF4587 (Bierman); Auto accident prevention course threshold established.
- V. HF2000 (Stephenson); Sports betting authorized and provided, licenses established, local restrictions prohibited, sports betting taxation provided, civil and criminal penalties provided, amateur sports grants provided, reports required, and money appropriated.
  - a. HF2000 will be informational only- bill not in possession. No action will be taken. We will discuss the A21 amendment adopted in the State Government committee (posted). No testimony will be taken on this provision.
- VI. Adjournment