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| 1.2 | (H4989DE1), as follows: |
|------|---|
| 1.3 | Page 1, line 9, delete "all of" and after "practices" insert "as defined by the Natural |
| 1.4 | Resources Conservation Service Field Office Technical Guide" |
| 1.5 | Page 1, line 15, after "practices" insert "as defined by the Natural Resources Conservation |
| 1.6 | Service Field Office Technical Guide" |
| 1.7 | Page 2, delete lines 1 and 2 |
| 1.8 | Page 2, delete lines 10 to 27 |
| 1.9 | Page 2, delete lines 29 to 30 |
| 1.10 | Reletter the paragraphs in sequence |
| 1.11 | Page 2, line 32, after "program" insert "within the Minnesota Agricultural Water Quality |
| 1.12 | Certification Program" |
| 1.13 | Page 3, line 14, delete "three" and insert "two" |
| 1.14 | Page 3, lines 18 and 19, delete "equal" and insert "be at least" |
| 1.15 | Page 3, delete subdivision 4 |
| 1.16 | Renumber the subdivisions in sequence |
| 1.17 | Page 3, line 32, after "commissioner" insert "under an authorizing joint powers |
| 1.18 | agreement" |
| 1.19 | Page 4, line 8, delete "on" and insert "from sample" |
| 1.20 | Page 5, after line 12, insert: |

...... moves to amend H.F. No. 4989, the delete everything amendment

1.1

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"Sec. 4. CARBON CREDIT REPORT REQUIRED.

2.1

2.2 The commissioner of agriculture must convene a stakeholder working group to explore
2.3 the state establishing a carbon credit market for farmers. No later than February 1, 2025,
2.4 the commissioner must report recommendations to the legislative committees with jurisdiction
2.5 over agriculture. The commissioner must provide participating stakeholders an opportunity
2.6 to include written testimony in the commissioner's report."

Sec. 4. 2