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04/02/24 04:51 pm	HOUSE RESEARCH	TS/JF	H5091DE1

",	Section 1. APPROPRIATION; SLICE FOR ST. PAUL KIDS LITERACY
IN	CENTIVE PILOT PROGRAM.
	Subdivision 1. Department of Education. The sum indicated in this section is
pp	propriated from the general fund to the Department of Education in the fiscal year
les	ignated.
	Subd. 2. Community partnership. (a) For a grant to Westside Boosters Youth Athletic
Clu	b Incorporated, for a community-centered after-school literacy incentive pilot program:
	<u>\$ 350,000 2025</u>
	(b) The Westside Boosters may submit a grant application to the Department of Education
n t	he form and manner specified by the commissioner. The grant application must describe
he	organization's after-school literacy incentive program to serve St. Paul school district
tu	dents in kindergarten through grade 8 attending Maxfield, Cherokee Heights, Riverview,
or I	East African Magnet elementary schools or Humboldt secondary school. The after-school
ite	racy incentive programs may be integrated into other after-school activities. The
ıpp	olication must detail the specific strategies that will be implemented in the pilot program,
nc	luding rewards and incentives for reading that may include vouchers for pizza slices for
stu	dents meeting their literacy goals and for a high school graduation award program for
tho	se students who meet their literacy goals. The Westside Boosters may cooperate with
Ind	ependent School District No. 625, St. Paul, to promote enrollment in the program and
list	necessary student information for the students attending each school site.
	(c) By January 15, 2027, Westside Boosters must submit a report complying with
Mi	nnesota Statutes, section 3.195, to the legislative committees with jurisdiction over

..... moves to amend H.F. No. 5091 as follows:

Delete everything after the enacting clause and insert:

1.1

1.2

Section 1.

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- 2.1 prekindergarten through grade 12 education detailing the pilot program's spending and
- describing the effectiveness of after-school literacy engagement and student literacy
- 2.3 <u>outcomes.</u>
- 2.4 (d) The department may retain up to five percent of the appropriation for administrative
- 2.5 purposes.
- 2.6 (e) This is a onetime appropriation.
- 2.7 (f) This appropriation does not cancel but is available until June 30, 2026."

Section 1. 2