

## State Government Finance and Elections Committee

Chair: Rep. Michael Nelson

Vice-Chair: Rep. Andrew Carlson

**Tuesday, March 9, 2021**

**8:30 a.m. - 10 a.m.**

**Remote Hearing**

### AGENDA\*

1. Call to order.
2. Approval of minutes for March 8, 2021.
3. **[HF1183 \(Stephenson\)](#)** Drug manufacturer or wholesale distributor prohibited from charging unconscionable prices for prescription drugs; Board of Pharmacy, commissioner of human services, and health plan companies required to notify attorney general of prescription drug price increases; attorney general authorized to take action against drug manufacturers and wholesalers; civil penalties imposed; and money appropriated.
4. **[HF1350 \(Boldon\)](#)** Cities of the first class authority provided to impose ordinances on land or fee dedication on permit applications.
5. **[HF1803 \(Her\)](#)** Campaign Finance and Public Disclosure Board technical changes made, including provisions related to public officials, statements of economic interest, contributions, and disclosures; and exceptions provided.
6. **[HF1585 \(Klevorn\)](#)** School boards allowed to give school credit for trainee election judge service, appointed authorities required to recruit bilingual high school students as trainee election judges, and money appropriated.
7. Adjournment.

**Next Meeting:** Wednesday, March 10, 2021.

\*Agenda items may be added or removed.

- **TESTIFYING:** If you would like to testify or submit written testimony, please email the committee administrator at [amanda.rudolph@house.mn](mailto:amanda.rudolph@house.mn) no later than **5 p.m. the business day before** the hearing. Testimony will be limited and as time permits, therefore written testimony is encouraged. Please plan accordingly.
- **HANDOUTS:** Handouts must be in **PDF format with Optical Character Recognition ability** and emailed to the committee administrator at [amanda.rudolph@house.mn](mailto:amanda.rudolph@house.mn) no later than **5 p.m. the business day before** the hearing.
- **VIEW HEARING:** <https://www.house.leg.state.mn.us/hvt/schedule.asp>.
- **DOCUMENTS:** Meeting documents may be found on the [State Government Finance and Policy Committee](#) webpage (<https://www.house.leg.state.mn.us/committees/home/92009>).
- **ACCESSIBILITY:** HTV 1 and HTV 2 will provide live closed captioning. Video archives of meetings streamed on HTV 3, 4, and 5 will have closed captions added. Other reasonable accessibility accommodations may be made with advance notice.

- **RULE 10.01:** Meetings are held in accordance with [House Rule 10.01](https://www.house.leg.state.mn.us/cco/rules/permrule/1001.htm), <https://www.house.leg.state.mn.us/cco/rules/permrule/1001.htm>.