# 2017
# MINNESOTA HOUSE OF REPRESENTATIVES
# HIGH SCHOOL PAGE PROGRAM
# APPLICATION

**Directions:** Review and complete the entire application, typing or printing neatly in the space provided. All applications and essays must be postmarked or emailed no later than **December 2nd, 2016**. Applicants will be notified of their application status by the end of December.

## APPLICANT INFORMATION

Name: _____ Home phone: (____) _____

Address: _____ Daytime phone: (____) _____

City: _____ State: **MN** Zip: _____ E-mail: _____

Gender: ☐Male ☐Female Last 4 SSN: _____

Name of your State Representative: _____

What MN State House District do you LIVE in?* _____ (ex: 64A)

***** We are looking for the district in which you currently live, and not the district where your school is located. In order to determine which district you live in, visit either www.house.mn or www.sos.state.mn.us.

## HIGH SCHOOL INFORMATION

High School: _____ School Phone: (____) _____

School Address: _____ City: _____ State: **MN** Zip: _____

Faculty Contact: _____ Title: _____

Civics / Social Studies Teacher: _____

*By signing below, you are verifying that the aforementioned student is in their **JUNIOR** year, furthermore, you are advocating for this student's acceptance into the 2017 Minnesota House of Representatives High School Page Program.*

Signature: _____

## AVAILABILITY

Please indicate **EVERY** week you are available to participate in the 2017 High School Page Program.

| | |
|---|---|
| ☐ **Week 1: Feb. 6th-10th** | ☐ **Week 6: March 13th- 17th** |
| ☐ **Week 2: Feb. 13th-17th** | ☐ **Week 7: March 20th- 24th** |
| ☐ **Week 3: Feb. 20th-24th** | ☐ **Week 8: March 27th- 31st** |
| ☐ **Week 4: Feb. 27th Mar. 3rd** | ☐ **Week 9: April 3rd- 7th** |
| ☐ **Week 5: March 6th-10th** | ☐ **Week 10: April 24th- 28th** |

## ESSAY REQUIREMENT

In addition to the application, program applicants are required to submit a short essay. Students should draft an essay that describes their interest in, and reasons for applying to the High School Page Program. Specifically, the essay should answer the question, "Why do you wish to participate in the 2017 High School Page Program?" It should be limited to 500 words while thoroughly addressing the question.

## GUIDELINES AND PROVISIONS

*Please carefully review the following information.*

- Program participants are expected to participate in all scheduled events and activities; accommodations in the schedule will not be made for extra curricular activities or other prior commitments.
- Participants are not permitted to leave any of the program's activities without the explicit authorization of the program advisor.
- Participants are under direct supervision only during sponsored program activities and events; students are not supervised after the conclusion of the normal working day.
- **Program participants are expected to adhere to a professional dress code. Students that do not follow the dress code will not be allowed to participate in program activities.**
- Program participants are responsible for all personal costs associated with their participation in the program. Students will receive a small stipend designed to cover a portion of their meals and, if applicable, cover the cost of lodging.
- **If the Legislature adjourns prior to the completion of the program, the remainder of the High School Page Program will be cancelled and affected students will be notified accordingly.**

*By signing below, you are acknowledging that you have read all of the above information and, if selected, you are granting your child permission to participate in the High School Page Program.*

**Parent/Guardian's signature:** _____

*By signing below, you are affirming that you have read all of the above information, that you are a Minnesota resident in their **JUNIOR** year of High School, and that all of the information you have provided in this application is correct.*

**Applicant's Signature:** _____

## CONTACT INFORMATION

Thank for your interest in the Minnesota House of Representatives High School Page Program. Please send your completed application and essay to the address below. If you have any questions, feel free to contact the program office at the number listed.

**Address:** Andrew Olson, Assistant Sergeant-at-Arms
B17 State Office Building
100 Rev. Dr. Martin Luther King Jr. Boulevard
Saint Paul, MN 55155

**Phone:** (651) 296-7452 or (651) 296-4860

**Email:** Andrew.Olson@House.mn *(applications are accepted via email as well as the USPS)*